2026 CARROLL COUNTY HOME & GARDEN Show

2026 EXHIBITOR REGISTRATION FORM AND CONTRACT

Saturday, April 25
10am-6pm

Held at the Carroll County Fairgrounds
160 Kensington Road NE Carrollton, OH 44615

DEADLINE: MARCH 20, 2026
ALL FORMS, PAYMENTS, & BAG INSERTS

Please check (✓) your choices and total ENTIRE form for balance due.

CONTACT INFORMATION:

_____
COMPANY NAME

_____
COMPANY NAME AS IT SHOULD APPEAR ON MARKETING MATERIALS (IF DIFFERENT)

_____
CONTACT NAME

_____
STREET ADDRESS

_____
CITY

_____ _____
STATE *ZIP CODE*

_____
PHONE

_____
EMAIL

PLEASE DESCRIBE EXHIBIT -- PRODUCTS, SERVICES, DISPLAYS, DEMOS, EQUIPMENT.

_____

_____

BOOTH LOCATION REQUEST:

Select booths from current floor plan at www.biastarkeco.com. Booth location are assigned on a first-come, first-served basis upon receipt of contract and payment. Please note that the floor plan may need to be modified to accommodate growth.

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

ACTUAL BOOTH ASSIGNMENT BY BIA: _____

For good and valuable consideration, the undersigned hereby agrees to indemnify, defend, and hold free and harmless the Building Industry Association of Stark & East Central Ohio (BIA) and each of their agents, employees, officers, and directors, from and against any and all causes of actions, claims, liabilities, assertions of liability, losses, costs and expenses, including but not limited to, attorney fees, which in any manner may arise or be alleged to have arisen, or resulted, or alleged to have resulted from the presence, activities, and promotions of any nature whatsoever or otherwise of the undersigned, its agents or employees, on or adjacent to the premises of the exhibition site (Carroll County Fairgrounds), including but not limited to, claim or claims for bodily injury or death of persons, and for loss of or damage to property, including claims or loss by the BIA and their agents, employees, officers and directors. All sales final. ***Payment of at least 50% of the Balance Due is due to the BIA upon confirmation of exhibitor booth space assignment by the BIA and/or the submission of this contract to the BIA.*** *As an exhibitor, sponsor, landscaper, participant, or any part of a display at the Home & Garden Show, my company and I agree to the above terms and agree to abide by the rules and regulations of the Home & Garden Show. We understand and agree to the payment terms outlined on this registration form and contract.*

_____ _____
SIGNATURE OF EXHIBITING COMPANY REPRESENTATIVE ***DATE***

SHOW SPONSORSHIP OPTIONS:

___	**GOLD SPONSOR** *Includes a **10' x 20' booth space**, all logo visuals, free bag insert*	**$1500**	$_____
___	**SILVER SPONSOR** *Includes a **10' x 10' booth space**, all logo visuals, free bag insert*	**$1000**	$_____
___	**BRONZE SPONSOR** ***NO BOOTH SPACE**, all logo visuals, free bag insert*	**$750**	$_____

EXHIBITOR ONLY BOOTH OPTIONS:

___	10' x 10' Booth	$500	$_____
___	Electricity Charge	$30	$_____

OTHER PARTICIPANTS

___	**CRAFT VENDOR**	**$100 Flat Fee**	10X10 Outdoor/Indoor Space	**$_____**
___	**WINERY**	**10% of Gross Sales**	10X10 Outdoor Space	***TBD After Show***
___	**FOOD TRUCK**	**10% of Gross Sales**	Outdoor Space	***TBD After Show***

OPTIONAL ADDITIONAL NEEDS:

___	Folding Chairs	#_____	@ $15 each	$_____
___	6' Folding Table	#_____	@ $30 each	$_____
___	6' Table Cover (Black)	#_____	@ $35 each	$_____

ATTENDEE BAG INSERT: *Minimum 2,000 pieces.* *DEADLINE MARCH 20, 2026*

___	BIA Member	$250	$_____
___	Non-Member/Craft Vendor/Winery/Food Truck	$300	$_____
___	Non-Exhibitor/Non-Participant	$500	$_____

TOTAL BALANCE DUE $_____

AMOUNT BEING PAID NOW WITH THE SUBMISSION OF THIS REGISTRATION FORM & CONTRACT $_____

___ **CREDIT CARD** *3.75% Credit Card Convenience Fee will be applied.*

_____
Name on Credit Card

_____
Card Number

_____ _____ _____
Exp. Date *CVV* *Zip Code*

___ **CHECK** #_____ Date _____

Payable to "BIA of Stark & East Central Ohio". Your cancelled check is your receipt.

NOTE: If paying via credit card and this line is left blank, your credit card will be charged the full Adjusted Balance Due.

Payment of at least 50% of the Balance Due is REQUIRED with the submission of this registration form/contract.

ABSOLUTLEY NO PAYMENTS WILL BE ACCEPTED AT THE SHOW!

REMAINING BALANCE DUE TO BE INVOICED

$_____

SEND COMPLETED FORM AND PAYMENT TO:

BIA of Stark & East Central Ohio
4344 Metro Circle NW
North Canton, OH 44720
330 494 5700 / 330 494 6665 FAX
info@biastark.org
www.biastarkeco.com

BIA Office Use: